**2020 Lon McHaney Memorial Scholarship**

**Sponsored by Kaskaskia Valley Community Credit Union**

Kaskaskia Valley Community Credit Union has provided financial services to its members for decades. An education scholarship to assist high school graduates in continuing their studies at a university, college, trade, or vocational school has been established in honor of one of our founding members. This year, five recipients will each be awarded $200.00 scholarships.

**Eligibility Criteria**

The recipient will be selected based on the following:

* Positive leadership and character exhibited in academic and extra-curricular activities
* Positive leadership and character exhibited in community activities
* Applicant must plan to enroll full-time at an accredited two/four-year college, university, trade, or vocational school. Proof of enrollment will be required for release of funds.
* Eligible applicants or parents/guardians must be a member in good standing of Kaskaskia Valley Community Credit Union.
* Applicants must have maintained a “B” average or better for seven semesters of high school.

**Selection Process**

* The Scholarship Selection Committee will administer the application and selection process for the award.
* There will be one applicant chosen from each of the following counties:

Clinton Marion Washington Jefferson

One chosen at large

* Applicants must submit an application form and furnish a high school transcript for seven semesters to verify grade point average.
* **Applicants must have the application and transcript turned in to Melanie Andrews, Regional Office of Education #13, 1710 Broadway, Mt. Vernon, IL 62864. Applications may also be emailed to** [**mandrews@roe13.org**](mailto:mandrews@roe13.org) **Applications are due no later than Friday, April 24. Late applications will not be accepted.**
* The Scholarship Selection Committee will evaluate the applications and approve the selection of recipients.
* The scholarship winners will be announced at each participating school’s awards program if time permits.

**Scholarship Payment**

* Recipient will supply proof of enrollment for the 2020-2021 school year.
* Scholarship funds will be released directly to the educational institution.

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**Applicant Identification**

|  |  |  |
| --- | --- | --- |
| **First Name:** | **Middle:** | **Last Name:** |
| **Address:** |  | **City/State/Zip:** |
| **Home Phone:** |  |  |
| **Social Security Number:** |  |  |
| **Parent/Guardian Names:** |  |  |

**School Information**

|  |  |  |
| --- | --- | --- |
| **High School:** |  |  |
| **Grade Point Average:** | **Weighted:** | **Non-Weighted:** |
| **Percentile Rank in Class:** |  |  |

**Credit Union Information**

|  |  |  |
| --- | --- | --- |
| **Name on Account:** | **Ownership of account:**  **Joint Individual (circle)** | **Type of Account:**  **Checking Savings (circle)** |

**Post High School Education Plan – Please list the name of the school you plan to attend and major.**

|  |  |
| --- | --- |
| **Two Year College** |  |
| **Four Year College/University** |  |
| **Trade/Vocational Schools** |  |
| **Intended Major** |  |

I respectfully submit this application to the selection committee. I understand anyone listed under parent/guardian, in addition to myself, on this application may contact Kaskaskia Valley Community Credit Union regarding the status of the application or processing of the scholarship.

I hereby grant Kaskaskia Valley Community Credit Union permission to use my name, likeness and photographs in any and all publications and press releases, including website entries. I have read this release before signing below and fully understand it.

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/Guardian

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**Applicant Identification**

|  |  |  |
| --- | --- | --- |
| **First Name:** | **Middle:** | **Last Name:** |

**Please list all involvement in school activities and the year(s) in which you participated. Include any sports, clubs, student groups, etc. Also, please write below about the leadership skills you have acquired through your participation in these activities.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Activity** | **9** | **10** | **11** | **12** | **Accomplishments** |
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**Attach Narrative – please limit comments to 150 words or less.**